

# **AGENDA B&F ADVISORY COMMITTEE MEETING**

**6/27/23**

**Admin. Bldg. 9:00 – 11:00 AM**

<b>Open Meeting</b>	<b>D. Keiling</b>
<b>Public Comments</b>	<b>Public</b>
<b>Approve Minutes 4/25/23</b>	<b>Team</b>
<b>Parks &amp; Rec./ Controllers Report Discussion</b>	<b>J. Viola/Team</b>
<b>Timing to Receive Draft Yr. End External Financials</b>	
<b>For Review &amp; Yr. End Bad Debt Accrual Analysis</b>	<b>J. Viola/S. Phillips/Team</b>
<b>Review Membership Numbers for New Year</b>	<b>Team</b>
<b>Review April &amp; May Financials</b>	<b>Team/J. Viola/S. Phillips</b>
<b>Review Excel Action List</b>	<b>All</b>
<b>Other Comments/Questions</b>	<b>All</b>
<b>Adjourn</b>	