

# **BUDGET & FINANCE ADVISORY COMMITTEE MEETING**

**7/25/22**

**Admin. Building 9:00 – 11:00 AM**

|   |                                  |
|---|----------------------------------|
| <b>Open Meeting</b>                       | <b>D. Keiling</b>                |
| <b>Public Comments</b>                    | <b>Public</b>                    |
| <b>Approve Minutes 4/25/22</b>            | <b>Team</b>                      |
| <b>OPA Strategic Plan</b>                 | <b>Bernie McGorry</b>            |
| <b>Review Financials</b>                  | <b>J. Viola/S. Phillips/Team</b> |
| <b>Review Excel Action List</b>           | <b>All</b>                       |
| <b>Planning dates for future meetings</b> | <b>D. Keiling</b>                |
| <b>Other Comments/Questions</b>           | <b>All</b>                       |
| <b>Adjourn</b>                            |                                  |