



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS TOWN HALL

AGENDA

Saturday, March 30, 2019

9 am – 12 pm

Upstairs Ballroom, Yacht Club

- I. Welcome/Introduction – Jenny Cropper-Rines, Chair – Communications Committee

- II. Pledge of Allegiance

- III. Update from the President – Doug Parks

- IV. Member Q & A – All questions submitted in advance will be answered first. We will use a Round Robin format, so one concise question (3 min. limit) per person. Please step up to the microphone and state your name and address. The appropriate Board Member will respond.

- V. Closing