

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: Bill Wentworth

2. Address: 7 Trinity Place

3. Email: b.wentworth104@verizon.net

4. Telephone: 410-208-3407 Property Owner for _____ (years)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> Elections	Re-Appointment	<input checked="" type="checkbox"/>
<input type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Comprehensive Plan	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Term: 1st 2nd 3rd ~ Term will expire: 3/27/18

6. Why do you want to be on this Committee?
To continue with work on Comm.

7. What knowledge/input can you offer to this Committee?
3 YRS EXP.

Signature William P. Wentworth Date _____

1st Endorsement from Committee Chairperson:
Comment: _____
William P. Wentworth
Signature _____ Date _____

2nd Endorsement from Board Liaison to Committee:
Comment: _____

Signature _____ Date _____

Board Action: _____ Date: _____

President's Signature _____ Date _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: MARTIN D. CLARKE

2. Address: 855 OCEAN PARKWAY, BERLIN, MD 21811

3. Email: CALIBANREALTY@MCHSI.COM

4. Telephone: 410-641-6979 Property Owner for 47 (years)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Elections	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Comprehensive Plan	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Term: 1st 2nd 3rd ~ Term will expire: _____

6. Why do you want to be on this Committee? why NOT?

7. What knowledge/input can you offer to this Committee? LOTS

Signature [Signature] Date 3/7/16

1st Endorsement from Committee Chairperson:

Comment: I welcome the experience Marty brings

Signature [Signature] Date 3/7/16

2nd Endorsement from Board Liaison to Committee:

Comment: _____

Signature _____ Date _____

Board Action: _____ Date: _____

President's Signature _____ Date _____

CALENDAR YEAR 2016

ADVISORY COMMITTEES MINUTES & REPORTS POSTED ON WEBSITE

COMMITTEE	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
AQUATICS		M										
ARC (2 MEETINGS PER MTH)	M											
B & F		M										
BY LAWS & RESOLUTIONS	M	M										
CLUBS												
COMMUN.	M	M										
COMP. PLAN		M										
ELECTIONS												
E & NA	M											
MARINE												
RACQUET												
R & P												

M- MINUTES

R- REPORTS